## **MINUTES** Approved

ACWORTH PLANNING BOARD MEETING: April 24, 2023

**PRESENT:** Mike Aron, Mark Girard, Ann Kosa, Jim Neidert, Frank Emig, Ray Leonard, Victoria Wuest, Rob Vogel, Gregg Thibodeau, Judy Aron, Jereme Burdick, William Desrosiers

**CHAIR AND VICE CHAIR:** Motion MG/AK nominating MA chair, passed. Motion MG/RL nominating AK Vice Chair, passed.

**JOINT BOARDS' MEETING:** See separate meeting notes.

**ALTERNATES:** MA asked for a motion to appoint Frank Emig a permanent alternate: Motion JN/RL to appoint, passed.

#### **MINUTES:**

1. PB meeting March 27, 2022: Motion JN/MG to approve, passed.

**HEARINGS:** None

## **APPLICATIONS AND GUESTS:**

- 1. Driveway permits, sites viewed by RV and MG:
  - a. Bascom Maple Farm, Crane Brook and Derry Hill Roads: Motion RV/JN to approve, passed;
  - b. Jereme Burdick, Black North Road: There was discussion about reconciling the slope between the road and the property and accommodating removal of logs left on the property. Motion MG/RV to approve contingent on receipt of a sketch showing graduated depth of fill needed to reconcile slope and with conditions including consulting Highway and exercising BMP regarding the nearby intermittent stream, passed.
  - c. William Desrosiers, Black North Road: There was discussion about the road condition and it was noted WD has discussed road improvements with the Selectmen. Motion RV/RL to approve with condition to consult with Highway, passed.

**COMMUNICATIONS:** None.

**CONTINUING BUSINESS:** None

### **NEW BUSINESS:**

- 1. Master Plan update: MA will reach out for volunteers to participate through the Newsletter. MA suggested subcommittees for topics and questionnaire development. It was noted 2025 is a more realistic goal.
- 2. Subdivision Regulations and Class 6 roads: Legal Services finds basis for the subdivision disallowance in the definition of frontage included in the Zoning Ordinance.
- 3. Next meeting May 22, 2023.

MEETING ADJOURNED: Motion AK/JN, passed; 8:05PM, Respectfully, Kathi Bradt.

### **COMPLETED ITEMS/RECOMMENDATIONS:**

1.

# TICKLER:

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